

Wednesday, July 16 - Sunday, July 20, 2025

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MARTECH ONLINE ENTRIES

We are going to continue to do early entries and hope you can try the online entry system at the website address below: https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=2270

The online system will be up for you to register starting on Tuesday, July 1, 2025. We recommend that you use your full name to login and your last name as your password. The online entry system can be used for ALL open class exhibits. Even if you have been an exhibitor other years, you need to register online to add entries.

There are several advantages to doing your entries online. You will not have to wait in line as long when you bring in your exhibit. Remember that everyone who enters an exhibit in the fair is eligible for a ribbon. All blue ribbon exhibits are automatically entered as eligible for Best of Show, Grand Champion and Reserve Champion Ribbons.

If you submit your entries early, your name will be printed on your tags and they will be ready for you when you arrive. You can still bring changes with you on the day of the fair, but we will have to wait for these tags to be printed. There is no late entry allowed for the Horse Division.

We hope this process will make it easier for people to enter. Remember, there is NO ENTRY FEE for entering exhibits. If pre-registered, you'll qualify for a \$100 drawing. If you have questions, call the division superintendent, Kalli 218-843-1713 (may also send a text).

RULES & REGULATIONS FOR ALL LIVESTOCK Please Check Each Category For Entry Time

Exhibitors must be residents of Kittson County or in the trade area of Kittson County. Exhibits must be made by the people or firms exhibiting them or in the case of farm and garden products, must have been grown by them.

must have been grown by them.

Categories for the 2025 Kittson
County Fair are made up as follows:
Dairy Cattle; Beef Cattle; Sheep; Goats;
Swine; Poultry; Rabbits; Horses/Donkey;
Baby Barnyard; Agriculture and Garden;
Baking, Canning, Foods and Flowers;
Creative Activities and Fine Arts, Decorative Arts and Photography.

While the greatest possible care will be executed by the management to protect patrons of the Kittson County Fair, each individual will be held personally responsible for his or her actions and the management will not be accountable or responsible for any injury.

The Kittson County Agricultural Society management assumes no liability for loss or damage to any property to the concessionaire, exhibitor or patron, due to theft, fire, tornado, weather conditions or other causes.

The directors of the Kittson County

Fair Board reserve the right to refuse any offensive or obscene exhibitors which in the judgment of the fair board would be offensive to the general public.

The board of directors reserves the right to make any changes in the rules of the premium list they deem desirable. Arrangements have been made by the management to pay all premiums in cash, Sunday afternoon, if possible.

The management will make every effort to pay the premium money as outlined in the list, but reserves the right to prorate premiums in the open classes. If, due to conditions beyond the control of management, it becomes necessary to prorate premium money, it will be according to funds available.

The tacking or posting of any advertisements, bills, cards, etc., other than within the space occupied by exhibitors is strictly prohibited. Anyone violating this rule will be liable to a fine or expulsion from the grounds, as the board may elect.

In all categories other than livestock, two entries cannot be made in the same lot by any individual exhibitors or by different members of the same family.

Farm and garden products produced during the season of 2025, except threshed grains and canned goods, and to include 2024-2025 only.

In classes of purebred livestock, registration papers must be shown, if called for.

No animal may be removed from the fairgrounds until 5 p.m., on the last day of exhibition. Prior removal will result in loss of premium money.

Groups of livestock may be made up from other entries; however, one exhibitor will be permitted to show only one group or herd. A livestock exhibitor may take only two premium awards in any one lot number.

Keep the aisles, pens and stalls clean. Only exhibitors and family will be allowed to enter pens to feed or clean.

Adult leaders and parents are expected to oversee club members.

All exhibitors are to supply their own straw, hay and feed for livestock, including horses, exhibited.

Any exhibit of inferior quality may be barred from receiving a premium by the judges. Where there is no competition, it is left to the judges as to what premium shall be awarded.

All livestock must be in place by 7:00 p.m. on Thursday, July 17, 2025.

2025 GENERAL LIVESTOCK EXHIBITION REQUIREMENTS

All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once daily during the exhibition. All out-of-state animals must meet Minnesota importation requirements. No animal may enter or be at a public exhibition that is showing clinical signs of any infectious, contagious or communicable disease, including ringworm and warts.

Always check with exhibition management for additional requirements.

- Cattle must be officially identified.
- Deer and elk must be officially identified.
- Sheep and goats must be officially identified. No sheep or goat that is within 30 days of giving birth (either before or after) may be exhibited without prior approval from the Board.
- Poultry: All chickens, turkeys and game birds at exhibitions, except baby poultry, must be individually identified with a leg or wing band.

At exhibitions, all chickens, turkeys, game birds and hatching eggs from these birds must be accompanied by a certificate or test chart approved by the board to show compliance with the following requirements:

Pollorum-typhoid - originate from a hatchery or breeding flock that is classified U.S. Pollorum-Typhoid Clean under

the National Poultry Improvement Plan (NPIP); or be negative to a pollorum-ty-phoid test within 90 days prior to the opening date of exhibition.

Mycoplasma gallisepticum and Mycoplasma synoviae - all turkeys and turkey hatching eggs must originate from a hatchery or breeding flock that is classified U.S. Mycoplasma Gallisepticum (MG) Clean and U.S. Mycoplasma Synoviae (MS) Clean under the NPIP; or be negative to a Mycoplasma gallisepticum and a Mycoplasma synoviae test within 90 days prior to the opening date of exhibition.

- Breeding and feeding swine must be officially identified, unless in slaughter classes only.
- Horses, except suckling foals accompanying a negative dam, must be negative to an official equine infectious anemia (Coggins) test conducted within 12 months prior to the opening date of an exhibition.
- Dogs, four months of age or older, must be accompanied by a certificate of rabies vaccination documenting that the dog is currently vaccinated for rabies.

PLEASE CALL
SUPERINTENDENT OF BARNS
TO REQUEST PEN SPACE
FOR EACH SPECIES.



For all your large and small animal needs, we're here to serve you!

Lyle Mattson ~ **DVM**

 $\mathbf{19246\ 200th\ Street} \sim \mathbf{Greenbush}, \mathbf{MN}$ $\mathbf{218-782-2310}$

DEPARTMENTS 1-6: DAIRY • BEEF CATTLE

Supt. Noel Peterson...218-843-1765 · Asst. Supt. Matt Przekwas ...218-452-0058 · Please call to reserve pens ENTRY DAY: Thursday, July 17 - Must be in place by 7 p.m.

MUST BE PRE-ENTERED PRIOR TO JULY 15, 2025

DEPT. 1 • DAIRY CATTLE REG.

Base Date - September 1	
Class 1 - Holstein	Class 2 - Jersey
Class 3 - Guernseys	Class 4 - Ayrshire
Class 5 - Milking Shorthorn	Class 6 - Brown Swiss
Class 7 - Other Breed	

MALES

A.					
	Lots 1-3	$1^{\rm st}$	2^{nd}	3^{rd}	4^{th}
1	Bull, 3 yrs & over	\$25	\$20	$^{\$}15$	\$1 (
2	Bull, 1 yrs & under 2 yrs	\$25	\$20	\$15	\$1 (
	Bull calf, over 4 mos				
	& under 1 yr	\$20	$^{\$}15$	\$10	\$5
\mathbf{F}	EMALES				
	Lots 4-7	$1^{\rm st}$	2^{nd}	3^{rd}	4^{th}
4	Cow, 3 yrs & over	\$25	\$20	\$15	\$1 (
5		\$25	\$20	\$15	\$1 (
6	Heifer, 1 yr & under 2 yrs	\$20	\$15	\$10	\$5
	Heifer calf, over 4 mos				
	& under 1 yr	\$20	\$15	\$10	\$5

GROUPS

Lots 8-14

8. Best 3 females, any age, all	bred o	& own	ıed	
by the exhibitor		\$30	\$20	\$10
9. Dairy herd consisting of 3	cows,			
2 yrs old & over	\$40	\$30	\$20	\$10

- 10. Dairy herd consisting of 3 animals, the get of one sire, not more than 1 bull over 2 yrs **\$10** old can be shown 11. Produce of Dam consisting of 2 animals
- any age, either sex, & produce of 1 cow over 1 yr old **\$25 \$20 \$10** 12. Artificially bred heifers **\$15 \$10 \$10** 13. Artificially bred dairy bulls*15
- 14. Mother & daughter group, calf must be 4 mos or over, bred by exhibitor $^{\$}15$ **\$10**

DEPT. 2 • DAIRY CATTLE - GRADE

Base Date - September 1	
Class 1 - Holstein	Class 2 - Jersey
Class 3 - Guernseys	Class 4 - Brown Swiss
Class 5 - Other Breed	

TOTOTAL TOC

FE	MALES				
	Lots 1-4	$1^{\rm st}$	2^{nd}	3^{rd}	$4^{ m th}$
1.	Cow, 3 yrs & over	\$25	\$20	\$15	\$1 (
	Cow, 2 yrs & under 3 yrs	${}^{\$}25$	\$20	$^{\$}15$	\$1 (
	Heifer, 1 yr & under 2 yrs	\$20	\$15	\$10	\$5
	Heifer calf, over 4 mos				
	& under 1 vr	\$20	\$15	\$10	\$5

GROUPS

Lots 5-10

- Best 3 females, any age, all bred & owned by the exhibitor \$40 \$30 \$20
- Dairy herd consisting of 3 cows, 2 yrs old & over that have all calved
- at least once 7. Dairy herd consisting of 3 animals, the get of 1 sire, not more than 1 bull can be shown \$40 \$30 \$20 over 4 mos old
- 8. Produce of Dam consisting of 2 animals any age, the produce of 1 grade cow over 4 mos old **\$25**
- Artificially bred dairy heifers (at least 2 animals) **\$15**
- 10. Mother & daughter group, calf must be 4 mos or over, bred by exhibitor \$15 \$10 \$7 \$

DEPT. 3 • BEEF CATTLE REG.

Base Date - July 8	
Class 1 - Hereford	Class 2 - Highlander
Class 3 - Angus	Class 4 - Simmental
Class 5 - Limousin	Class 6 - Charolais
Class 7 - Gelbvich	Class 8 - British White
Class 9 - Other Breed	

MALES

	Lots 1-3	$1^{ m st}$	2^{nd}	$3^{ m rd}$	$4^{ m th}$
1.	Bull, 2 yrs & over	$\mathbf{^{\$}25}$	\$20	\$15	\$10
2.	Bull, 1 yr & under 2 yrs	\$25	\$20	\$15	\$10
3.	Bull calf, 2 mos &				
	under 1 yr	\$20	\$15	\$10	\$5
FE	EMALES				
	Lots 4-7				
4.	3 yrs old & over	$\mathbf{^{\$}25}$	\$20	\$15	\$10
5.	2 yrs & under 3 yrs	\$25	\$20	\$15	\$10
6.	1 yr & under 2 yrs	\$20	\$15	\$10	\$5
7.	Calf, 2 mo. & under 1 yr	\$20	\$15	\$10	\$5

GROUPS

	Lots 8-13				
8.	Registered cow, 3 yrs & or	ver wit	h calf	to be	at
	side to be pen shown	\$40	\$30	\$20	\$10
9	Registered cow, 2 yrs & un	der 3 y	rs wit	h calf	to be
	at side to be pen shown	\$40	\$30	\$20	\$10
10.	Produce of Dam,				
	2 animals over 6 mos.	\$40	\$30	\$20	*10
11.	2 animals, yearling heifer	s born			
	after January 1, 2020	\$40	\$30	\$20	*10
12.	2 animals, yearling bulls	born			
	after January 1, 2020	\$40	\$30	\$20	\$10
13.	Get of sire, 3 head, owned	by exh	nibito	r.	
	Animala must be over 6	magle	1 ato	or from	m

Animals must be over 6 mos & 1 steer from a registered bull can be used \$30 **\$20**

DEI I, I DEEI	CITIEE CICIE
Base Date - July 1	
Class 1 - Hereford	Class 2 - Angus
Class 3 - Simmental	Class 4 - Limousin
Class 5 - Charolais	Class 6 - Gelbvich
Class 7 - Salers	Class 8 - British White
Class 9 - Crossbred	
Class 10 - Any other breed	d

DEMIATES ONLY

FE	MALES UNLY				
	Lots 1-4	$1^{\rm st}$	2^{nd}	3^{rd}	$4^{ m th}$
1.	3 yrs & over	${}^{\$}25$	\$20	$^{\$}15$	\$10
2.	2 yrs & under 3 yrs	${}^{\$}25$	\$20	$^{\$}15$	\$10
3.	1 yr & under 2 yrs	\$25	\$20	$^{\$}15$	\$10
	Calf, 2 mo & under 1 yr	\$20	\$15	\$10	\$5

GROUPS

Lots 5-11

- Best 2 females, all bred & owned by exhibitor. Must be 1 yr old or over **\$40 \$10** \$30 Grade cow, 3 yrs & over with calf to be pen shown **\$40** \$30 \$20 **\$10**
- Grade cow, 2 yrs & under 3 yrs with **\$20** calf to be pen shown **\$40 \$30 \$10** Produce of Dam, 2 animals over 6 mos \$30 \$20 **\$10 \$40**
- \$40 *30 **\$10** to be pen shown 10. 2 animals, yearling heifer, born previous yr **\$10 \$40 \$30** to be pen shown

9. 2 animals, yearling steer, born previous yr

11. Get of sire, 3 head, both sexes represented, owned by exhibitor, over 6 mos of age **\$20 \$30 \$10**

DEPT. 5 • STEERS

Base Date - July 1 Class 18 - All Breeds

	Lots 1-4	$1^{ m st}$	2^{nd}	3^{rd}	4^{th}
1.	Calf, 2-8 mos	\$20	$^{\$}15$	\$10	\$5
2.	Junior yearling, 8-12 mos	\$20	$^{\$}15$	\$10	\$5
	Yearling, over 12 mos & u	nder 2	24 mos	3	
	G,	\$20	$^{\$}15$	\$10	\$5
4.	Over 24 mos	\$20	\$15	\$10	\$5

DEPT. 6 • DAIRY STEERS

Base Date - July 1 Class 19 - Dairy Steers

	Lots 1-4	$1^{ m st}$	2^{nd}	3^{rd}	$4^{ m th}$
1.	Junior yearling, 8-12 mos	\$20	\$15	\$10	\$5
2.	Senior yearling, over 12 n	nos			
	& under 24 mos	\$20	$^{\$}15$	\$10	\$5
3.	Over 24 mos	\$20	$^{\$}15$	\$10	\$5
4.	Prospect steer	\$20	$^{\$}15$	\$10	\$5

CHAMPIONSHIP

CHAMII IONSIIII	
Grand Champion Male Overall Breed	\$30
Reserve Champion Male Overall Breed	\$25
Grand Champion Female Overall Breeds	\$30
Reserve Champion Female Overall Breeds	\$25

Note for ALL dairy cattle:

Before lactating dairy cattle can attend an exhibition, they must meet the board's testing requirements and have both a negative H5 test result within seven days of arriving at the event and a Certificate of Veterinary Inspection indicating the animal was checked over by a veterinarian for any signs of illness.

Daily Cow Milking at Little Farmer's Barn



8 a.m. and 8 p.m.

DEPARTMENTS 7 - 9: SHEEP · GOATS/LLAMAS/ALPACAS · SWINE

Supt. Judy Blomquist...218-754-7611 · Please call to reserve pens

ENTRY DAY: Thursday, July 17 - Must be in place by 7 p.m. MUST BE PRE-ENTERED PRIOR TO JULY 15, 2025

DEPT. 7 • SHEEP **DEPT. 8 • GOATS/LLAMAS/ALPACAS** Base Date - January 1, 2024 GOATS ARE SUBJECT TO HEALTH Purebred REGULATIONS AS SET UP BY STATE LAW Class 1 - Columbia Class 2 - Hampshire Please Note On Pre-Entry To Notify Class 3 - Polypay Appropriate Supt Of Number Of Pens Needed Class 4 - Suffolk Class 5 - Corridale Class 1 - Purebred Alpine Class 6 - Katahdin Class 2 - Purebred Saanen Class 3 - Purebred Boer Class 7 - Other Breeds Class 4 - Purebred Lamancha 2^{nd} Class 5 - Other Breeds Lots 1-12 Registered Ram, **\$5 GRADES \$7** 2 yrs & over Class 6 - Alpine Registered Ram, Class 7 - Saaney 1 yr & under 2 yrs **\$15 \$7 \$5** Class 8 - Boer Senior Ram Lamb, 6 mos & not over 1 yr **\$15 \$10 \$5** Class 9 - Angora Ram Lamb, under 6 mos **\$10 \$5** Class 10 - Nubian Registered Ewe, Class 11 - Lamancha Class 12 - Other Breeds 2 yrs & over **\$10 \$7 \$5** Registered Ewe, $3^{\rm rd}$ $1~\rm yr$ & under $2~\rm yrs$ **\$5** 2nd 1th Lots 1-12 Senior Ewe Lamb, 6 mos 1. Junior Kid, under 3 mos **\$15 \$10 \$7 \$5** & not over 1 yr **\$10 \$7 \$5** Junior Kid, over 3 mo & **\$10** Ewe Lamb, under 6 mos ^{\$}15 **\$7 \$5 \$10 \$7 \$5** under 6 mo Senior Kid, 6 mo & Pair of Rams **\$10 \$7** (from lots 1-4) under 1 vr **\$10 \$5** Yearling Doe, 1 yr & 10. Pair of Ewes \$15 **\$10 \$7 \$5** under 2 yrs (in milk) **\$7** (from lots 5-8) **\$15 \$10 \$5** 11. Get of Sire, bred & owned by exhibitor. 5. Senior Doe, in milk, Must have shown as individuals under 2 yrs under 3 yrs **\$10 \$7 \$5** of age from 1 sire owned by exhibitor. Senior Doe, in milk, Consists of 3 head with both sexes under 4 yrs **\$15 \$10 \$7 \$5** represented. \$15 **\$10 \$5** Senior Doe, in milk, 12. Breeders young flock, 1 ram, any age, **\$7 \$5** under 5 yrs **\$15 \$10** 1 yearling ewe, 2 ewe lambs. All bred & Aged Doe, in milk, **\$5** owned by exhibitor. $^{\$}15$ over 5 yrs **\$15 \$10 \$7 \$5** Billy Pygmy Goat, GRADES over 1 vr **\$10 \$5 \$15** Class 8 - All Breeds 10. Wether (market goat) **\$15 \$10 \$7 \$5** 2nd **\$7** 3rd 1 th **\$15 \$10 \$5** Lots 1-4 11. Buck, over 1 yr Ewe, 2 yrs old & over **\$10 \$7 \$5** 12. Other Doe, not in milk **\$10** \$5 **\$15** Ewe, 1 yr old & **\$5** under 2 yrs **\$10 \$15 \$10 \$7 \$5** Ewe Lamb Class 13 - Llamas - all grades **\$5** Gender: No sexually intact male Ram, over 1 yr. old above 18 mos. is eligible for exhibition. MARKET LAMBS Class 9 - Market lambs (all breeds)Wethers only 4^{th} **Lots 1-4** 2nd Lots 1-3 **\$5 \$10 \$7** Speckle face market lamb \$15 **\$10** \$7 Llama - Male **\$15 \$5** ^{\$}15 **\$10 \$10 \$7** Black face market lamb Llama - Female **\$15 \$5 \$10 \$5 \$15 \$10 \$7 \$5** White face market lamb $^{\$}15$ Costume

DEPT. 9 • SWINE

REGISTERED

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Class 2 - Chester White

Class 3 - Poland China

Class 4 - Hampshire

Class 5 - Yorkshire

Class 6 - Berkshire

Class 7 - Spotted Poland China

Class 8 - Any Other Breed

	Lots 1-14	$1^{ m st}$	2^{nd}	$3^{ m rd}$	$4^{ m th}$
1.	Boar, 2 yrs & over	\$15	\$10	*7	\$5
2.	Boar, 1 yr old &				
	under 2 yrs	\$15	\$10	\$7	\$5
3.	Boar, 6 mos & under 1 yr	\$15	\$10	*7	\$5
4.	Boar, under 6 mos	$^{\$}15$	\$10	\$7	\$5
5.	Sow, 2 yrs & over	\$15	\$10	\$7	\$5
6.	Sow, 1 yr & under 2 yrs	$^{\$}15$	\$10	\$7	\$5
7.	Gilt, 6 mos & under 1 yr	$^{\$}15$	\$10	\$7	\$5
8.	Gilt, under 6 mos	$^{\$}15$	\$10	\$7	\$5
9.	Herd boar & 2 sows				
	must be over 6 mos	$^{\$}15$	\$10	\$7	\$5
10.	Get of Sire, 3 mos &				
	any age by 1 boar	$^{\$}15$	\$10	\$7	\$5
11.	Grand Champion Male, or	verall	breed	s	\$20
12.	Grand Champion Female,	, overa	all bre	$_{ m eds}$	\$20
13.	Reserve Male, overall bree	$_{ m eds}$			$^{\$}15$
14.	Reserve Female, overall by	reeds			$^{\$}15$

GRADES

Class 9 - Duroc Jersey Class 10 - Chester White Class 11 - Poland China Class 12 - Hampshire Class 13 - Yorkshire Class 14 - Hereford

Class 15 - Spotted Poland China Class 16 - Any Other Breed

	Lots 1-4	$1^{ m st}$	2^{nd}	3^{rd}	$4^{ m th}$
1.	Sow, 2 yrs & over	\$15	\$10	\$7	\$5
2.	Sow, 1 yr & under 2 yrs	\$15	\$10	\$7	\$5
3.	Gilt, 6 mos & under 1 yr	\$15	\$10	\$7	\$5
4.	Gilt, under 6 mos	\$15	\$10	\$7	\$5

MARKET BARROWS

Cl	ass	17	

 3^{rd}

\$7

\$7

2nd

\$10

\$10

\$15

 4^{th}

\$5

\$5

Lots 1-2	1^{st}	2^{nd}	3^{rd}	$4^{ m th}$
1. Market Barrow born after January 1, 2024	\$15	\$10	*7	\$ 5
2. Pen (3) Market Barrows be after January 1, 2024	orn \$20	^{\$} 15	\$10	\$ 5



Championship in each category

\$10

Class 14 - Alpacas

Lots 1-2

1. Alpaca - Male

2. Alpaca - Female

4. Pen of 3 market lambs, 1 entry each exhibitor

Grand Champion Male (Overall Breeds) \$20 Reserve Male \$15 Grand Champion Female (Overall Breeds) \$20 Reserve Female \$15

Departments 10 - 16: POULTRY · RABBITS

Supt. Judy Blomquist...218-754-7611 · Please call to reserve pens ENTRY DAY: Thursday, July 17 - Must be in place by 7 p.m.

MUST BE PRE-ENTERED PRIOR TO JULY 15, 2025

POULTRY

Rules and Regulations

- Identified by leg or wing band.
- Any standard breed of poultry can be entered.
- Poultry shall be free from any infections and communicable disease.
- Waterfowl do not need health certificates.
- All other poultry must show an official form to show a record of a negative test for pullorumtyphoid disease conducted within 90 days or an official form to show they originate from parent stock tested and found negative within 12 months.
- 6. No exhibitor may show more than two entries in each subdivision.
- Cock: a male bird hatched prior to 2024. Hen: a female bird hatched prior to 2024. Cockerel: a male hatched in 2024. Pullet: a female hatched in 2024.

DEPT. 10 • STANDARD BREEDS

- Class 1 Australorp
- Class 2 White Rock
- Class 3 Barred Rock
- Class 4 Partridge Rock
- Class 5 Buff Rock
- Class 6 Buff Orpington
- Class 7 White Orpington
- Class 8 Orpington
- Class 9 Wyandotte, Silver Laced
- Class 10 Wyandotte, Golden Laced
- Class 11 Wyandotte, other variety
- Class 12 Turken
- Class 13 Giant
- Class 14 Light Brahma
- Class 15 Buff Brahma/Dark
- Class 16 Araucana/Americana
- Class 17 Black Sexlink
- Class 18 Red Sexlink
- Class 19 Hamburgs
- Class 20 Leghorn
- Class 21 Cornish Rock
- Class 22 Polish
- Class 23 Maran
- Class 24 Blue/Silver Cochin
- Class 25 White/Black Cochin
- Class 26 Partridge/Buff Cochin
- Class 27 Blue Andalusian Class 28 - Spitzhauben
- Class 29 Red
- Class 30 Sussex
- Class 31 Other Standard

DEPT. 11 • BANTAM BREEDS

- Class 1 Brahma
- Class 2 Silkie
- Class 3 Sultan/Game
- Class 4 Japanese
- Class 5 Black Rosecomb
- Class 6 Araucana
- Class 7 Cornish
- Class 8 Wyandotte
- Class 9 Polish

DEPT. 11 • BANTAM BREEDS Cont.

- Class 10 Rock
- Class 11 Red
- Class 12 Blue/Silver Cochin
- Class 13 White/Black Cochin
- Class 14 Partridge/Buff Cochin
- Class 15 Other Cochin
- Class 16 Frizzle
- Class 17 Other

	Lots 1-5	1^{st}	2^{nd}	3^{rd}
1.	Adult Cock	\$5	\$4	${}^{\$}3$
2.	Adult Hen	\$5	\$4	\$3
3.	Cockerel	\$5	\$4	\$3
4.	Pullet	\$5	\$4	\$3
5.	Pen, 2 females & 1 male	\$5	\$4	\$3

DEPT. 12 • TURKEYS

Rules and Regulations

Turkeys must be tested at a laboratory for S. typhimurium and mycoplasmas, or have a statement of origin if less than 5 months old.

- Class 1 White
- Class 2 Bronze
- Class 3 Royal Palm
- Class 4 Wild
- Class 5 Other

	Lots 1-5	$1^{ m st}$	2^{nd}	3^{r}
1.	Turkey Gobbler (old)	\$5	\$4	\$3
2.	Turkey Hen (old)	\$5	\$4	$^{\$}3$
3.	Young Gobbler	\$5	\$4	\$3
4.	Young Hen	\$5	\$4	$^{\$}3$
5.	Pen, 2 hens & 1 gobbler	\$5	\$4	\$3

DEPT. 13 • GEESE

- Class 1 Toulouse Class 2 - Embden Class 3 - Chinese
- Class 4 African
- Class 5 Buff
- Class 6 Other

	Lots 1-5	1^{st}	2^{na}	3^{rc}
1.	Old Gander	\$5	\$4	\$3
2.	Old Goose	\$5	\$4	\$3
3.	Young Gander	\$5	\$4	\$3
4.	Young Goose	\$5	\$4	\$3
5.	Pen, 2 geese & 1 gander	\$5	\$4	\$3

DEPT. 14 • DUCKS

- Class 1 Pekin
- Class 2 Khaki Campbell
- Class 3 Mallard
- Class 4 Buff
- Class 5 Swedish
- Class 6 Crested
- Class 7 Rouen
- Class 8 Cayuga
- Class 9 Runner
- Class 10 Abocot rangers

DEPT. 14 • DUCKS Cont.

- Class 11 Saxony
- Class 12 Call
- Class 13 Magpie
- Class 14 Other

	Lots 1-5	$1^{ m st}$	2^{nd}	3^{r}
1.	Old Drake	\$5	\$4	\$3
2.	Old Duck	\$5	\$4	$^{\$}3$
3.	Young Drake	\$5	\$4	\$3
4.	Young Duck	\$5	\$4	\$3
5.	Pen, 2 ducks & 1 drake	\$5	\$4	\$3

DEPT. 15 • OTHER BIRDS

- Class 1 Peacock
- Class 2 Partridge
- Class 3 Pheasant
- Class 4 Quail
- Class 5 Guinea
- Class 6 Pigeon
- Class 7 Other

	Lots 1-9	1^{st}	2^{nd}	3^{rd}
1.	Adult Cock	\$5	\$4	$^{\$}3$
2.	Adult Hen	\$5	\$4	\$3
3.	Young Cock (cockerel)	\$5	\$4	$^{\$}3$
4.	Young Hen (pullet)	\$5	\$4	\$3
5.	Breeding Pair	\$5	\$4	$^{\$}3$
6.	Grand Champion, Male			\$20
7.	Grand Champion, Female			\$20
8.	Reserve Champion, Male			^{\$} 15
9.	Reserve Champion, Female			^{\$} 15

DEPT. 16 RABBITS

Class 1 - Rabbits, less than 9 pounds, adult weight (4-Class)

Class 2 - Crossbreeds (4-Class)

	Lots 1-5	$1^{ m st}$	2 nd	3^{rd}
1.	Senior Buck, 6 mos. or older	\$5	\$4	\$3
2.	Senior Doe, 6 mos. or older	\$5	\$4	\$3
3.	Junior Buck, less than 6 mos.	\$5	\$4	\$3
4.	Junior Doe, less than 6 mos.	\$5	\$4	\$3
5.	Meat Pen, to consist of 3 young	rabbi	ts,	

\$4

\$3

2-3 mos. & weighing 3-5 pounds

Class 3 - Rabbits, 9 pounds or more adult weight (6-Class)

Class 4 - Crossbreeds (6-Class)

Lo	ts 1-7	$\mathbf{I}^{\mathbf{st}}$	2 nd	3ra
1.	Senior Buck, 6 mos. or older	\$5	\$4	\$3
2.	Senior Doe, 6 mos. or older	\$5	\$4	\$3
3.	Junior Buck, less than 6 mos.	\$5	\$4	\$3
4.	Junior Doe, less than 6 mos.	\$5	\$4	\$3
5.	Meat Pen, to consist of 3 young	rabbi	ts,	
	0.0 0 111 0.5	1		

- 2-3 mos. & weighing 3-5 pounds
- **\$4** \$3 6. Intermediate buck, 6-8 mos. **\$5** \$4 \$3 \$4 \$3
- Intermediate doe, 6-8 mos.

DEPARTMENT 17: HORSES/DONKEYS · BABY BARNYARD

Supt. Jen Schmiedeberg...218-762-2131 · Assistant Supt. Stephanie Anderson...218-843-1171 · Please call to reserve pens ENTRY DAY: Thursday, July 17 - Must be in place by 7 p.m.

MUST BE PRE-ENTERED PRIOR TO JULY 15, 2025

DEPT. 17 • HORSES/DONKEYS

AGE DIVISIONS (As Of Age On Show Date) Riders Can Only Enter In One Age Division

JUDGING: Open Games will be Saturday, 9 a.m.

Show order: Barrels, Jumping Figure 8, All Lead Line Classes, Keyhole, Pole Weaving

Class	1 -	Leadlir	ne: 7	&	Under	

Horse MUST be controlled by handler age 16 & Over

	Lots 1-4	$1^{ m st}$	2^{nd}	3^{rd}	$4^{ m th}$	$5^{ ext{th}}$
1.	Barrels	\$10	\$8	\$6	\$4	\$2
2.	No Jump Figure 8	\$10	\$8	\$6	\$4	\$2
3.	Keyhole	\$10	\$8	\$6	\$4	\$2
4.	Pole Weaving	\$10	\$8	\$6	\$4	\$2

Class 2 - SMALL FRY: 8 & Under (No Leadline)

1.	Barrels	\$10	\$8	\$6	\$4	\$2
2.	No Jump Figure 8	\$10	\$8	\$6	\$4	\$2
3.	Keyhole	\$10	\$8	\$6	\$4	\$2
4.	Pole Weaving	\$10	\$8	\$6	\$4	\$2

Class 3 - PEEWEE: Ages 9-12

	Lots 1-4	$1^{ m st}$	2^{nd}	3^{rd}	$4^{ m th}$	$5^{ ext{th}}$
1.	Barrels	\$10	\$8	\$6	\$4	\$2
2.	Jumping Figure 8	\$10	\$8	\$6	\$4	\$2
3.	Keyhole	\$10	\$8	\$6	\$4	\$2
4.	Pole Weaving	\$10	\$8	\$6	\$4	\$2

Class 4 - YOUTH: Ages 13-17

Lots 1-4	$1^{\rm st}$	2^{nd}	3^{rd}	$4^{ m th}$	$5^{ ext{th}}$
1. Barrels	\$10	\$8	\$6	\$4	\$2
2. Jumping Figure 8	\$10	\$8	\$6	\$4	\$2
3. Keyhole	\$10	\$8	\$6	\$4	\$2
4. Pole Weaving	\$10	\$8	\$6	\$4	\$2
Class 5 - ADULT: Ages	18-3	5			
Lote 1 4	1 st	9nd	2rd	1th	5th

	Lots 1-4	1^{st}	2^{nd}	3^{rd}	$4^{\rm t}h$	${f 5}^{ m th}$
L.	Barrels	\$10	\$8	\$6	\$4	\$2
2.	Jumping Figure 8	\$10	\$8	\$6	\$4	\$2
3.	Keyhole	\$10	\$8	\$6	\$4	\$2
ŧ.	Pole Weaving	\$10	\$8	\$6	\$4	\$2

Class 6 - CLASSIC: Ages 36 & Over

	Lots 1-4	$1^{ m st}$	2^{nd}	3^{rd}	$4^{ m th}$	$5^{ ext{th}}$
1.	Barrels	\$10	\$8	\$6	\$4	\$2
2.	Jumping Figure 8	\$10	\$8	\$6	\$4	\$2
3.	Keyhole	\$10	\$8	\$6	\$4	\$2
4.	Pole Weaving	\$10	\$8	\$6	\$4	\$2

Class 7 - DONKEY/MINIATURE HORSE/MULE

	Lot 1	Exhibition Class
1.	ANY/PEN SHOWN	\$10

Donkeys do not require Coggins test.

KISS THE ANIMAL CONTEST

Who would you like to see kiss an animal?



Charlie Bernstrom Butch Fossell Noel Peterson Matt Vig Mark Wiese

Kiss the animal will run from June until the last day of the fair. There will be buckets set up at different locations throughout the county. The person with the most money at the end of the fair gets to kiss an animal at the grandstand during the Baja.



Visit the BEER GARDEN and support these guest beertenders:

Wednesday ~ Hallock Mainstreet Engagement Committee

Thursday ~ Hallock Fire Dept. Friday ~ Kennedy Fire Dept.

Saturday ~ Lancaster Fire Dept.

Sunday ~ Hallock Mainstreet Developent Committee

DEPT. 17 • BABY BARNYARD

RULES

- 1. No late entry.
- 2. All classes open to both grade & registered horses, mares & geldings, except colts.
- 3. Box stall preference given to mares with foals, then according to order of reservation.

 Call Jen to request pens 218-762-2131.
- 4. All exhibitors shall supply their own straw, hay and feed, etc.
- 5. Running of horses only allowed in the arena. No riding horses through barns.
- 6. Negative Coggins test required within 12 months for all horse entries.A test is not required for suckling foals accompanying a negative dam.

ALL EXHIBITS WILL BE JUDGED AS FOLLOWS:

10% Age of Offspring

45% Confirmation of Mother or Dam

45% Confirmation of Offspring of Offsprings

	Lots 1-17	1^{st}	2^{nd}	3^{rd}
1.	Sow & litter, minimum 4 piglets,			
	less than 5 weeks old	\$30	\$25	\$20
2.	Cow with twin calves or triple ca	lves,		
	less than 5 weeks old	\$60	\$40	\$25
3.	Cow & calf,			
	less than 5 weeks old	\$50	\$35	\$20
4.	Ewe & lamb,			
	less than 5 weeks old	\$30	\$25	\$20
5.	Mare & Foal: 2024 born	\$30	$^{\$}25$	\$20
6.	Goats, nanny & kids,			
	less than 5 weeks old	\$30	$^{\$}25$	\$20
7.	Rabbits, doe & young rabbits,			
	less than 5 weeks old	\$10	\$8	\$6
8.	Dogs & pups,			
	less than 5 weeks old	\$10	^{\$} 8	\$6
9.	Cat & kittens,			
	less than 5 weeks old	\$10	^{\$} 8	\$6
10.	Guinea hens & chicks,			
	less than 5 weeks old	\$10	\$8	\$6
11.	Goose & goslings,			
	less than 5 weeks old	\$10	^{\$} 8	\$6
12.	Duck & ducklings,			
	less than 5 weeks old	\$10	^{\$} 8	\$6
13.	Hen & chicks,			
	less than 5 weeks old	\$10	\$8	\$6
14.	Donkey & foal,	_	_	_
	less than 5 weeks old	\$30	\$25	\$20
15.	Alpaca & crea,	_	_	_
	less than 5 weeks old	\$30	\$25	\$20
16.	Any poultry hatched			
	in incubator	\$30	\$25	\$20
17.	Bottle calf	\$30	$\mathbf{^{\$}25}$	\$20

Kittson County Fair Animal Exhibitor Schedule

HORSE SHOW TIMES

Wednesday, July 16

Barn is open for stall decorating and prep

Thursday, July 17

Horse Show begins at 8:00 a.m.

- · 4-H Training Program
- · 4-H Cloverbud Classes: Halter Showmanship, Western Pleasure, Barrels
- · 4-H Miniature Horse Classes: Halter Showmanship, Hunter, Jumper, Liberty, Trail in Hand, Costume
- · 4-H Performance
 - Halter Showmanship
 - o English Pleasure
 - English Equitation
 - o Trail
 - o Western Pleasure
 - Ranch Pleasure
 - Horsemanship
- · 4-H Games
 - o Barrel Race
 - Jumping Figure 8
 - Key Race
 - Pole Weaving

Barns open all day. Animals must be in place for check-in by 7:00 PM.

Friday, July 18

4:30 p.m. Drill Team Exhibition -

Junior Drill Team followed by Senior Freestyle Team

Saturday, July 19

9:00 a.m. Open Class Games Show

- · Barrels, Jumping Figure 8, Leadline events, Keyhole, Pole Weaving
- · Show order will be: Small Fry, PeeWee, Youth, Adult, Classic

10:30 a.m. All Leadline Events

LIVESTOCK SHOW TIMES

Monday, July 14

5:00 p.m. Mandatory Livestock Exhibitor Meeting at the Fairgrounds

Wednesday July 16

7:00 p.m. 4-H Pet Show - Free Stage *Barns are open for decorating and prep*

Thursday, July 17

7:00 p.m. Livestock Check-In7:00 p.m. Weigh in for Beef Steers & Poultry Testing

Friday, July 18

9:00 a.m. 4-H Swine, Goat & Sheep Judging followed by Open Class

11:00 a.m. 4-H Rabbit, Poultry & Exotic Animals Judging followed by Open Class

1:30 p.m. 4-H Dairy and Beef Judging followed by Open Class

5:30 p.m. 4-H Round Robin Showmanship Competition Cattle Barn

· Advanced & Intermediate Champions

 $\cdot\;$ Beef, Dairy, Goat, Sheep & Swine

Saturday, July 19

4:00 - 4-H Speaking up for Animal Agriculture 6:00 p.m. Little Farmers Barn

4:00 - Kids' Scavenger Hunt **6:00 p.m**.

Sunday, July 20

12:30 p.m. Livestock Ribbon Auction - Cattle Barn

2:00 p.m. 4-H Showcase - Grandstand

5:00 p.m. Open Class & 4-H Exhibits and

Livestock Released

DEPARTMENT 18: AGRICULTURE, GARDEN & FLOWERS

Supt. Carey Mortenson...218-988-2258 · Supt. Missy Karboviak...218-526-0489

ENTRY DAY: Wednesday, July 17 - Noon - 7:00 p.m. Judging will begin at 9:00 a.m. on Thursday, July 17

All samples entered are to be from your farm or garden and the most recent samples of production, previous year in the case of seed samples.

Seed Samples: Select a sample from grain that is uniform in size, shape, and color. The clean sample must be two quarts and should not contain: other crops, weed seeds, dirt, straw, chaff or other foreign material.

Bring exhibits to the Donald Dagen Exhibit Hall under the grandstand

ALL CLASSES WILL PAY 1^{ST} PLACE $5 \bullet 2^{\mathrm{ND}}$ $4 \bullet 3^{\mathrm{RD}}$ UNLESS OTHERWISE STATED

Class 1 - THRESHED GRAIN: **CERTIFIED**

Two quart sample and certification lot number required

Lots 1 - 20

- Spring Wheat, Prosper
- Spring Wheat, Washburn
- Spring Wheat, Torgy
- Spring Wheat, Linkert
- Spring Wheat, WB9479 Spring Wheat, WB9540
- 7. Spring Wheat, Shelly
- Spring Wheat, Any Other Variety
- Barley 9.
- 10. Oats
- 11. Flax
- 12. Rye
- 13. Winter Wheat
- 14. Mustard
- 15. Canola
- 16. Millet
- 17. Buckwheat
- 18. Sweetclover
- 19. Birdsfoot Trefoil
- 20. Clover

Class 2 - THRESHED GRAIN: NON-CERTIFIED

Two quart sample required Lots 1-18

- Spring Wheat
- Barley
- 3. Oats
- 4. Flax
- 5. Durum
- Rye
- Winter Wheat
- Annual Canary Grass
- Mustard
- 10. Canola
- 11. Millet
- 12. Buckwheat
- 13. Sunflower, 3 stalks
- 14. Corn
- 15. Sweetclover
- 16. Birdsfoot Trefoil
- 17. Soybeans
- 18. Edible Beans

Class 3 - SHEAVES

Grain samples should have all leaves stripped, tied in three places and measure three inches in diameter. Select plants free of disease and with uniformity. Grasses and legumes are to be considered for seed production as grains, otherwise enter in Class 5.

Lots 1-21

- Spring Wheat
- Barley
- Oats
- Flax 4.
- 5 Durum
- Rye
- Winter Wheat
- **Annual Canary Grass**
- Mustard
- 10. Canola
- 11. Millet
- 12. Buckwheat
- 13. Sunflower, 3 stalks
- 14. Corn
- 15. Sweetclover
- 16. Birdsfoot Trefoil
- 17. Soybeans
- 18. Edible Beans
- 19. Alfalfa
- 20. Forage Oats
- 21. Corn Silage

Class 4 - SUGAR BEETS (EXHIBIT 3 BEETS)

All beets should be same size and similar shape. Tops should be trimmed 1" to 1.5" above the crown. Side roots should be trimmed off, but leave tap root. Beets should be clean and free of injury or insect damage.

Lot 1

1. Sugar Beets

Class 5 - FRUITS and VEGETABLES

Lots 1-43

- Gooseberries, 1/2 pint
- Raspberries, 1/2 pint
- Rhubarb, 6 stalks
- Strawberries, 1/2 pint
- Asparagus, 3 stalks 5.
- Beans, green, 6 specimens
- Beans, yellow, 6 specimens
- Beets, table use, 3 8
- Broccoli, 1 head 10. Cabbage, 1 head
- 11. Carrots, 3
- 12. Cauliflower, 1 head
- 13. Cucumbers, 3
- 14. Dill, 3 heads
- 15. Kohlrabi, 3
- 16. Head Lettuce
- 17. Leaf Lettuce, 6 leaves of 1 variety

- 18. Slicing Onions, 3
- 19. Table Onions, 6
- 20. Parsley, 6 stems flat leaf
- 21. Peas in Pod, 6
- 22. Snap Peas, 6
- 23. Potatoes, red 6
- 24. Peppers, 1
- 25. Radishes, 3
- 26. Spinach, 1 plant or 6 leaves
- 27. Summer Squash, Zucchini 1
- 28. Swiss Chard, 1 plant 29. Green Tomatoes, 3 with stems
- 30. Ripe Tomatoes, 3 with stems
- 31. Turnips/Rutabagas, 3
- 32. Basil 1 plant
- 33. Parsley curly leaf 6 stems
- 34. Cilantro 6 stems
- 35. Egg Plant 1
- 36. June Berries 1/2 pint
- 37. Shallots
- 38. Fennel
- 39. Hot Pepper
- 40. Beans, purple
- 41. Sage
- 42. Squash
- 43. Garlic

Class 6 - GARDEN DISPLAY

Lots 1-2

- 1. Garden Display, any number
- 2. Herb Garden

Class 7 - FRESH FLOWERS

All entries MUST have 3 blooms unless otherwise noted.

Lots 1-28

- **Bachelor Buttons**
- Black-Eyed Susan
- Calendulas
- Columbine, 3 stems
- Campanula
- Cosmos
- Daisy, Gloriosa
- Daisy, Shasta
- Dahlia
- Delphinium, 3 stems
- 11. Iris
- 12. Lily, 3 stems
- 13. Maltese Cross, 3 stems
- 14. Marigolds, large
- 15. Marigolds, small
- 16. Pansies
- 17. Peonies
- 18. Single Petunia, 3 stems
- 19. Double Petunia, 3 stems
- 20. Best Rose, 1 bloom
- 21. Snapdragon, 3 stems 22. Sweet Peas, 3 stems
- 23. Sweet William, 3 stems 24. Yarrow, 3 stems
- Veronica 26. Zinnias
- 27. Spirea
- 28. Any Other

Class 8 - FRESH FLOWER ARRANGEMENT

Lots 1-7

- Large Wild Flower Bouquet
- Large Garden Flower Bouquet
- Miniature Bouquet
- Potted Plant (No flowers)
- Potted Plant (with flowers)
- Fairy Garden 7. Any Other

Class 9 - POTTED PLANTS

Lots 1-23

- African Violet single
- African Violet double
- **Baby Tears**
- Begonia
- 5. Cactus 6. Coleus
- Fern 8. Geranium
- Impatiens
- 10. Ivy 11. Jade Plant
- 12. Geranium Planter
- 13. Philodendron 14. Piggy Back
- 15. Planter, 3 or more species 16. Potted Herbs
- 17. Sansevieria
- 18. Shamrock
- 19. Succulent 20. Spider Plant
- 21. Wandering Jew 22. Green Plant
- 23. Any Other **Class 10 - JUNIOR PLANTS**

& FLOWERS (Age 16 & Under)

Potted Plant (with Flowers)

- Large Wild Flower Bouquet Large Garden Flower Miniature Bouquet
- Potted Plant (No Flowers)
- Fairy Garden Any Other

BAKE 'N TASTE: PIE



Please bring 6 samples to be used for judging

This year's contest will be **PIE**. To enter bring your entry and recipe. Entry will become the property of the Kittson County Fair Board. No entries will be returned.

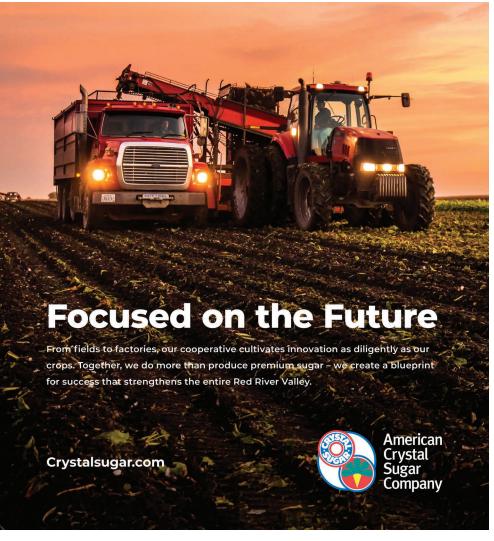
ENTRY DATE IS SATURDAY, JULY 19TH AT 12:30 P.M. JUDGING AT 1:00 P.M. PROMPTLY.

The 5 winning entries will remain on display in the Donald Dagen Exhibitors Hall. Exhibitors must be residents of Kittson County, or live within the Kittson County trade area.

Youth Contest: Ages 8-18 \$15 \$10 \$5 \$3









Wednesday, July 16 - Sunday, July 20, 2025

V	EDN	IESD A	Y.J	ULY 16	
- V 1					,

Noon - 7:00 p.m.Open Class Registration and **Small Farm Equipment display** 4:00 p.m. - 1:00 a.m.Beer Gardens Open **Hallock Mainstreet Engagement Committee** SWCD Building • Beer Gardens Open Sponsored by Kittson County Soybean Growers, Kittson County Farm Bureau, Kittson County Farmers Union and AgCountry

THURSDAY, JULY 17

8:00 a.m	4-H Horse Show
9:00 a.m	Open Class Exhibit Judging
2:30 p.m	4-H Food Stand Opens
4:00 p.m 1:00	a.mBeer Gardens Open • Hallock Fire Dept.
5:00 p.m	Curling Club Food Stand Opens
5:30 p.m	4-H Rocket Launch
5:30 p.m	Arena Food Stand Opens
6:00 - 10:00 p.m	Bingo in the Bingo Hall
7:00 p.mL	ivestock Check-in and Weigh-in for Beef Steers
7:00 p.m	

7.00 p.m grandstand
FRIDAY, JULY 18
9:00 a.m4-H Swine, Sheep and Goat Judging
Followed by Open Class
11:00 a.m 4-H Rabbit, Poultry & Exotic Animals Judging
Followed by Open Class
11:00 a.m
1:00 - 2:00 p.m
1:30 p.m4H Dairy and Beef Judging followed by Open Class
2:00 p.mLike Mother, Like Daughter
Renee Wahl & Kayla Ryden • Free Stage
4:00 p.m Wonderful World of Woody • Free Stage
4:00 - 10:00 p.m
4:00 p.m 1:00 a.m. Beer Gardens Open • Kennedy Fire Dept.
4:30 p.m
4:45 p.m
5:30 p.m4-H Round Robin Showmanship Competition
Cattle Barn
6:00 p.m
6:00 p.mCorn Hole Tournament
SWCD • Youth and Adult Divisions
~ 11 1 77. ~ 7. ~ .1

Sponsored by the Kittson County Literacy Council MUST Pre-register w/Kalli Peterson 218-843-1713

Featuring Craft Brewhaus, Far North Spirits and Last Chance Trading Post

7:00 p.m.Rockin Woody • Beer Garden

in the grandstand • FREE

SATURDAY, JULY 19

9:00 a.m.Open Class Games Show

12:30 p.mBake 'n Taste Entries • Pies
Donald Dagen Hall
1:00 p.mBake 'n Taste Contest
1:00 p.m 1:00 a.mBeer Gardens Open • Lancaster Fire Dept.
2:00 p.mSourdough Creations Contest
in the Donald Dagen Hall
2:00 - 10:00 p.m
2:30 p.mLumberjack Show
3:00 - 5:00 p.m
4-H Building
4:00 - 6:00 p.m4-H Speaking Up for Animal Agriculture
Little Farmers Barn
4:00 - 6:00 p.mKid's Scavenger Hunt
6:00 p.mBAJA RACES
w/Little Tykes Baja in the grandstand
Prices listed below
9:00 p.m 1:00 a.m
by the beer garden

SUNDAY, JULY 20

,5 5 -	
8:00 a.mI	Pancake Breakfast in the SWCD Building
10:00 a.m	Non-denominational Church Service
10:00 a.m	Curling Club Food Stand Opens
	Arena Food Stand Opens
	4-H Food Stand Opens
	4-H Livestock Ribbon Auction
•	Cattle Barn
1:00 p.m 12:00 a.m	Beer Gardens Open
_	ck Mainstreet Development Committee
	4-H Showcase in the grandstand
	Kids' Pedal Pull in the grandstand
	Exhibits and Livestock released
6:00 p.m	BAJA RACES
•	w/Little Tykes Demo in the grandstand

BAJA RACES TICKET PRICES Ages 13 and up • \$10 Ages 6-12 • \$5 • 5 and Under • FREE



will provide carnival rides this year.

There are no presale tickets. Get your ride tickets at the fair grounds.

FAIR BOARD MEMBERS

PRESIDENT: **Taylor Lindegard**

VICE PRESIDENT: **Noel Peterson**

> TREASURER: Theresia Gillie

SECRETARY: Rhonda Deere

DIRECTORS

Stephanie Anderson

Judy Blomquist

Scott Lindegard

Dean Lipinski

Jacob Maier

Carey Mortenson

Kalli Peterson

Mike Peterson

Matt Przekwas

Jenny Schmiedeberg

Eric Swenson

Noah Weleski

Associate Members

Becky Coffield

Jeremy Folland

Missy Karboviak

Andy Kirkeby

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Brianna Klegstad Ag/Business Banker



Payton Waage Ag/Business Banking Specialist

Wishing you a blue ribbon experience at the **Kittson County** Fair!



CONTACT: SCOTT JOHNSON • 218-244-5146 DAN RILEY • 218-478-4105 OR STEVE WEBERG • 218-991-4010

northernnatureseed@hotmail.com • Locally Owned and Operated 701-454-3414 • 703 North Main Street, Drayton, N.D.

WHAT DO LIVESTOCK HAVE IN COMMON?

THEY ALL LOVE **SOYBEANS!** minnesoyta

Brought to you by the Kittson County Soybean Growers and their checkoff.



DEPARTMENT 19: BAKING, CANNING and FOODS

Supt. Kalli Peterson...218-843-1713

ENTRY DAY: Wednesday, July 17 - noon. - 7:00 p.m. (except where noted) Judging will begin at 9:00 a.m. on Thursday, July 17

Bring exhibits to the Donald Dagen Exhibit Hall under the grandstand.

All items entered in Classes 1 through 41 inclusive must have been made by exhibitor within the last two years except for antiques, which must be owned by the exhibitor. If the entry has won a prize previously at the Kittson County Fair, it is not eligible again for competition. Such items will not be judged. Exhibitors must be residents of Kittson County or live in the Kittson County trade area.

All home canned products must indicate processing method and time. All meat and low acid vegetables must be pressure canned. All canned products must be in standard canning jars with regulation lids. Canning jars MUST have rings on. Do not bring exhibits in containers that are valuable or cannot be replaced.

Food exhibits should be on small paper plates covered with PLASTIC BAGS.

PICK-UP TIME: Sunday, July 20, 5:00 p.m. ALL ITEMS ARE TO BE REMOVED BY 5 P.M. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 5 P.M.

ALL CLASSES WILL PAY 1ST PLACE *5 • 2ND *4 • 3RD *3 UNLESS OTHERWISE STATED

RED STAR YEAST PREMIUMS

To encourage people in the art of yeast baking, Red Star Yeast and products will give yeast and coupons to those in the baked goods competition.

Class 1 - YEAST BREADS

Bread display should be a 3" piece. Other items should have 3 items.

All items MUST be on a small paper plate covered with a PLASTIC BAG.

Lots 1-9

- 1. Buns hite
- 2. Buns dark
- 3. Sweet Rolls
- 4. Loaf of bread oatmeal
- 5. Loaf of bread raisin6. Loaf of bread rye
- o. Loai of bread Tye
- 7. Loaf of bread white
- 8. Loaf of bread whole wheat
- 9. Loaf of bread cinnamon

Class 2 - QUICK BREADS

Bread display should be a 3" piece. Other items should have 3 items. All items MUST be on a small paper plate covered with a PLASTIC BAG.

Lots 1-6

- 1. Banana Bread
- 2. Coffee Cake
- 3. QuickBread
- 4. Baking Powder Biscuits
- 5. Homemade Rusks
- . Muffins

Class 3 - COOKIES and BARS

Must bring 3 items on a small paper plate covered with a PLASTIC BAG.

Lots 1-22

- 1. Chocolate Chip Cookies
- 2. Chocolate Drop Cookies
- 3. Filled Cookies
- 4 Monster Cookies
- Molasses Cookies
- 6. Oatmeal Cookies
- 7. Peanut Butter Cookies
- 8. Peanut Cookies
- 9. Raisin Cookies
- 10. Rolled Cookies
- 11. Sandwich Cookies
- 12. Sugar Cookies
- 13. No Bake Cookies
- 14. Any Other Cookies
- 15. Brownies
- 16. Chocolate Chip Bars
- 17. Carrot Bars
- 18. Date Bars
- 19. Lemon Bars
- 20. Oatmeal Bars
- 21. Peanut Butter Bars
- 22. Any Other Bars

Class 4 - DOUGHNUTS/CAKE

Display should be a 3" piece. Other items should have 3 items. All items MUST be on a small paper plate covered with a PLASTIC BAG.

Lots 1-8

- 1. Angel Food Cake
- 2. Bundt Cake
- 3. Jelly Roll
- 4. Fruit Cake
- 5. Cupcakes
- 6. Doughnuts
- 7. Mocha Cakes
- 8. Pie

Silly Miss Tilly

is a premier children's entertainer with many years of experience and thousands of events!

Her mission is to inspire, encourage and entertain children of all ages - from 1 to 100!

See her every day at the Kittson County Fair!

Class 5 - SPECIALTY and HERITAGE BAKING

Must bring 3 items on a small paper plate covered with a PLASTIC BAG.

Lots 1-20

- 1. Fudge
- 2. Divinity
- 3. Peanut Brittle
- 4. Caramels
- 5. Mints
- 6. Any Other Candy
- 7. Fowl Canned
- 8. Lard Home Rendered
- 9. Jerky
- 10. Fattigman
- 11. Krumkaka
- 12. Rosettes
- 13. Sandbakkels
- 13. Saliduakkeis
- 14. Spritz
- 15. Any Other Heritage Cookies
- 16. Flat Bread
- 17. Lefse
- 18. Swedish Tea Ring, Large Piece (unfrosted)
- 19. Any Other Heritage Bread
- 20. Snack

Sourdough Creations

Sourdough will be judged on looks not taste.



Enter your creations in the Donald Dagen Hall

Saturday, July 19 by 1:00 p.m. Judging begins at 2:00 p.m.

Prizes: 1st Place \$25 2nd Place \$20 3rd Place \$15 4th Place \$10

Please label your items with your name.

It is your responsibility to pick up your creations after the judging.

DEPARTMENT 19: BAKING, CANNING and FOODS continued

Supt. Kalli Peterson...218-843-1713

ENTRY DAY: Wednesday, July 17 - noon - 7:00 p.m. (except where noted) Judging will begin at 9:00 a.m. on Thursday, July 17

ALL CLASSES WILL PAY 1ST PLACE \$5 • 2ND \$4 • 3RD \$3 **UNLESS OTHERWISE STATED**

Class 6 - BEGINNING BAKING (Ages 3-8)

Must bring 3 items on a SMALL paper plate covered with a PLASTIC BAG.

Lots 1-8

- Cookies
- Cake or Cupcakes (3)
- **Biscuits** 3.
- Bars
- Muffins
- Candy 6.
- Quick Bread
- Munchies or Simple Snack

Class 7 - JUNIOR BAKING (Ages 9-16)

Display should be a 3" piece. Other items should have 3 items. All items MUST be on a SMALL paper plate covered with a PLAS-TIC BAG.

Lots 1-17

- Cookies
- **Brownies**
- 3. Bars
- Cake
- Angel Food Cake
- Cupcakes 6.
- Coffee Cake
- Jelly Roll
- Muffins
- 10. **Biscuits**
- 11. Quick Bread
- 12. Bread
- 13. Buns
- 14. Rolls
- 15. Candy
- 16. Snacks
- 17. Donuts
- **Class 8 CANNED FRUIT**

Jellies, Jams, Preserves and Conserves MUST be cooked and sealed with a canning lid. Please have a ring on the jar. All home canned products must indicate processing method and

Lots 1-14

- Applesauce
- Apricots
- Blueberries Cherries
- Cranberries
- Peaches 6.
- 7. Pears
- Plums
- Rhubarb
- 10. Raspberries
- 11. Strawberries
- 12. Juice
- 13. Pie Filling
- 14. Any Other

Class 9 - JELLIES

Jellies, Jams, Preserves, and Conserves MUST be cooked and sealed with a canning lid. Please also have a ring on the jar. All home canned products must indicate processing method and time.

Lots 1-15

- Chokecherry
- Crabapple
- Cranberry
- Currant
- Grape
- Juneberry
- Plum
- Raspberry
- Rhubarb 10. Strawberry
- 11. Fruit Syrup
- 12. Cherry
- 13. Pear
- 14. Dandelion
- 15. Any Other

Class 10 - JAMS AND PRESERVES

Jams and preserves MUST be cooked and sealed with a canning lid. Please also have a ring on the jar. All home canned products must indicate processing method and time.

Lots 1-14

- 1. Apricot
- Blueberry
- Cherry
- 4. Orange Marmalade
- 5. Peach
- Pear
- 7. Plum
- Raspberry
- Rhubarb
- 10. Strawberry
- 11. Tomato
- 12. Hot Pepper
- 13. Grape
- 14. Any Other

Class 11 - CANNED VEGETABLES

Lots 1-16

- 1. Beets
- Carrots
- Corn
- Green Beans
- Yellow Beans
- 6.
- Mixed Vegetables 7.
- 8 Stewed Tomatoes
- Tomato Juice
- Tomatoes Whole, plain
- 11. Taco Sauce/Salsa
- 12. Chili Sauce
- 13. Spaghetti Sauce
- 14. Potatoes
- 15. Baby Potatoes
- 16. Any Other

Class 12 - PICKLES

Lots 1-22

- 1. Bean Pickles
- Beet Pickles
- Bread & Butter Pickles
- Carrot Pickles
- Carrot Relish
- Corn Relish
- Crabapple Pickles
- Cucumbers Chunk
- Cucumbers Dill
- 10. Cucumber Mustard 11. Cucumbers - Ripe
- 12. Cucumbers Sweet Green
- 13. Green Tomato Pickles
- 14. Mixed Pickles
- 15. Relish
- 16. Relish Beet
- 17. Pickled Onions
- 18. Sliced Pickles 19. Watermelon Pickles
- 20. Sauerkraut
- 21. Asparagus 22. Any Other

PROJECTS MUST BE PICKED UP

BEFORE RECEIVING

YOUR PREMIUM CHECK

Class 13 - JUNIOR CANNING

Lots 1-15

- 1. Berry Jam
- Fruit Jam
- 3. Berry Jelly
- Fruit Jelly
- 5. Berry Sauce
- Fruit Sauce
- 7. Fruit Juice
- 8. Dill Pickles Mixed Pickles
- 10. Sweet Pickles
- 11. Relish 12. Vegetables
- 13. Salsa
- 14. Spagetti Sauce
- 15. Any Other

Class 14 - SYRUPS

Lots 1-4

- 1. Fruit Syrup
- Boxelder Syrup
- Maple Syrup Any Other

Class 15 - CANNED MEAT AND MEAT BROTH

Lots 1-4

- 1. Canned Chicken
- Canned Venison
- Meat Broth
- Any Other

Food Stands and Bingo Hours

Subject to change, please watch our Facebook page, our web page and the newspapers for changes.

Curling Club

Food Stand

4-H Food Stand

Thursday, July 17 2:30 - 10:00 p.m.

Thursday, July 17

Friday, July 18 -Sunday, July 20

11:00 a.m. - 10:00 p.m.

during these hours

Saturday, July 19

5:00 - 10:00 p.m.

Friday, July 18 and Friday, July 18 and Saturday, June 19

Hockey Arena

Food Stand

Thursday, July 17

5:30 - 9:30 p.m.

Sunday, July 20

Also visit our Malt Wagon

Sunday, July 20

10:00 a.m. - 1:00 p.m. 10:30 a.m. - 10:00 p.m.

11:00 a.m. - 10:00 p.m. 11:00 a.m. - 11:00 p.m.

Bingo Hall:

Thursday, July 17 & Friday, July 18 • 6:00-10:00 p.m. Saturday, July 19 & Sunday, July 20 • 2:00 - 10:00 p.m.

2025 Kittson County Fair Talent Contest Thursday, July 17 • 7:00 p.m. • Grandstand

- Entertainment MUST be family-friendly!
- This is an amateur competition; those who perform as a paid professional may participate, but are not eligible to win.
- Participants may compete in only one age division.
 - o PRE-TEEN Division open to contestants age 12 and under.
 - o TEEN Division- open to contestants ages 13-18
 - o OPEN Division- open to contestants of any age.
- *In the event an act consist of multiples, please select the division that is appropriate for the majority of the group.
- ID a participant performs individually and also as part of a group,
- only ONE performance is eligible for consideration for State Fair Contest.
- Acts are limited to 4 minutes
- Vocalists may use recorded accompaniment, provided it contains accompaniment only; absolutely NO VOCALS allowed on the recording. Accompaniment with vocals will result in disqualification. CD's are required if using accompaniment or background sounds of any kind. NO iPods, iPads, cell phones, etc.
- If a participant is a former Minnesota State Fair Talent Contest winner, they may not compete in the same division they have won.
- If you have participated and won in another county, please inform Stephanie Anderson when you arrive for check in. You may still participate, but will not be eligible to win.
- Participants must provide any props, instruments, or other equipment needed for their performance. Kittson County Fair will provide a sound system with a microphone. If multiple microphones will be needed, this must be noted on your registration form.
- First Place in each division will advance to perform at the Minnesota State Fair Talent Contest August 21-30th 2025!

Check-In Meeting: All acts are REQUIRED to attend a quick check-in meeting between 6:30-7 p.m. on Thursday July 17 in the grandstand. Please bring any accompaniment CD's at this time. Any act(s) who do not attend a check-in meeting will not be allowed to perform.

Acts will be judged on:

- Quality of performance (including selection)
- Stage Presence
- Entertainment Value

USE FORM AT RIGHT TO ENTER

LITTLE TYKES BAJA RACES and **DEMOLITION DERBY RULES** Baja · Saturday, July 19 Demo · Sunday, July 20

- Parents/Guardians must read rules and sign waiver in order for child to participate.
- Children ages 3-6 may participate.
- Derby is limited to 6 and 12 volt power wheel only. The stock battery may be replaced with a 12 volt lawn mower battery. All batteries must be secure. You will not be allowed to charge batteries during the derby, so come completely charged.
- No added reinforcement.
- · Stock tires only, no screws in tires, no chains, etc.
- · Helmets are mandatory, bike helmets are acceptable.
- · Seat belts are recommended, but not mandatory.
- · Power wheels will need to be the kind that your child sits in, not on. So 3- and 4-wheelers, tractors, motorcycles will not be acceptable.
- Secure doors and hood so that they do not come open. Bungee cords and zip ties are recommended.
- The derby will take place in front of grandstand during intermission of regular demolition derby. You must have your child signed up by noon on July 8. Sign up at the fair office under the grandstand. All power wheels must be at the grandstand by 5 p.m. the day of the derby.

This is supposed to be fun for the kids, parents please don't ruin it for them.

2025 Kittson County Fair Talent Contest

Thursday July 17, 2025, 7:30 p.m.

Entry Form

Please	return forms to	Stephanie Anderson 3524 360 th Ave Lancaster. N		94@gmail.com 8-843-1171	
Signatu	ure of Contestant (if	under 18, parent or guardian r	must sign)		
I ackno	owledge that I have r	ead and agree to the contest r	rules.		
	you (or your group) please describe:	ever performed the above tale	ent as a paid professional?	YES	NC
*If sele	ected as a winner are	you able to compete at the N	1N State Fair August 21-30 th ?	? YES	NO
Pre-	Teen (age 12 and und	der)Teen (age 13-18)	Open (19+ or any age)		
Divisio	on to compete in (cho	oose one):			
Com	nedyOt	her (please describe):			
Dan	ceM	agician			
Instr	rumental Type	of Instrument & Name of sele	ection:		
Voca	al Title	of Song:			
Туре о	f Entertainment:				
	Brief Background of contestant (optional):				
	If under 18, name	of parent/guardian:			
	Email:		Phone:		
	Address:				
	Name(s):				



Or for questions:



Saturday, July 19 • 6:00 p.m. and Sunday, July 20 • 6:00 p.m.

> Full Size • Pickup • Van/SUV CAR REQUIREMENTS 7

Roll bar needs to be 6" from drivers head. THIS WILL BE ENFORCED

Roll cage - inside of car, 3 or 4 point roll bar of 2" or larger pipe bolted to the floor with plates.

Car netting – drivers window must be covered with approved race car netting to keep all body parts inside of car in case of a rollover

- · Battery stock or safety relocated.
- · Gas tank stock or safely relocated
- · Glass remove lights front and rear, may leave windshield and roll down side windows.
- · Tires stock or approved for highway use.
- Air bags removed.
- Sunroof must be plugged or covered.
- Driver must wear a helmet and

have a seatbelt with a shoulder harness.

- · No passengers are allowed!
- · Number on car roof in the vertical position.
- · Driver Door protected with a bar or beam.



Class 11 - ARTS AND CRAFTS

DEPARTMENT 20: CREATIVE ACTIVITIES

Supt. Kalli Peterson...218-843-1713

ENTRY DAY: Wednesday, July 17 - noon - 7:00 p.m. (except where noted) Judging will begin at 9:00 a.m. on Thursday, July 17

Bring exhibits to the Donald Dagen Exhibit Hall under the grandstand.

Pick-up time: Sunday, July 21, 5 p.m. ALL ITEMS ARE TO BE REMOVED BY 5 P.M. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 5 P.M.

Please cover or enclose all creative activities entries in plastic to avoid fly specks or soiling.

ALL CLASSES WILL PAY 1ST PLACE \$5 • 2ND \$4 • 3RD \$3 **UNLESS OTHERWISE** STATED

Class 1 - KNITTING

Lots 1-15

- Sweater
- Hat or Cap 2..
- 3. Slippers
- Mittens
- 5. Socks
- 6. **Booties**
- 7. Scarf
- 8. Pillow
- Child/Infant Set
- 10. Doily
- 11. Doll Clothes
- 12. Pot Holder
- Wash Cloth
- 14. Toy/Stuffed Animal
- 15. Senior Citizen

Class 2 - CROCHETING

Lots 1-20

- 1. Sweater
- Infant Set
- Child's Outfit
- Hat or Cap
- Small Doily 10" & Under
- Large Doily Over 10" 6.
- Lace Edging Any
- Pot Holders (2)
- Booties or Slippers
- 10. Pillow
- 11. Beadwork
- 12. Table Runner 13. Table Linen
- 14. Bedspread
- 15. Mittens 16. Scarf
- 17. Dish Cloth
- 18. Toy/Stuffed Animal
- 19. Senior Citizen
- 20. Bag

Class 3 - WEAVING

Lots 1-9

- Men's Garment
- Lady's Garment
- Child's Garment
- Infant Garment
- Scarf
- Cap
- 7. Mittens
- Pillow
- Senior Citizen

Class 4 - EMBROIDERY

Lots 1-7

- Dresser Scarf
- Pillow Slips
- Kitchen Towels (2)
- Picture, framed
- Pillow
- Table Runner
- Senior Citizen

Class 5 - AFGHANS

Lots 1-3

- 1. Knit
- Crocheted
- Senior Citizen

Class 6 - QUILTS

Lot 1-14

- 1. Hand Quilted
- Old Quilt,
 - made 30 yrs or more ago.
- Embroidered
- Hand Appliqued
- Machine Appliqued
- Patchwork/Pieced
- 7 Machine Ouilted
- Recycled Fabric Quilt
- 9. Tied
- 10. Fleece
- 11. Lap Robe
- 12. Wall Hanging
- Table Runner
- Senior Citizen

Class 7 - HOUSEHOLD ARTS

Lots 1-10

- Braided Rug
- Crocheted Rug
- Latch Hook
- Loomed Rug
- Plastic Rug
- Hand Woven Rug
- 7. Any Other Rug
- Pillow
- Sign
- 10. Senior Citizen

Class 8 - GARMENTS

Lots 1-21

- Apron Robe/House Coat
- Blouse 3
- Costume
- Dress
- Jacket or Coat
- Jumper
- 2-piece Outfit Pajamas or Nightie
- 10. Shirt 11. Skirt
- 12. Slacks
- 13. Suit 14. Sweatshirt
- 15. Vest
- 16. T-Shirt
- 17. Sweat Pants
- 18. Senior Citizen
- 19. Refurbished Clohing 20. Bag
- 21. Child Outfit

Class 9 - ANTIQUES

Enclose a note with age, origin and history.

Lots 1-24

- Any Collection, 3 or more
- Kitchen Item
- Bottle
- Dish
- Container
- Postcards, 6 mounted
- Toy
- Plate 8.
- Cup & Saucer
- 10. Picture
- 11. Basket
- 12. Jewelry
- 13. Timepieces 14. Furniture Item
- 15. Silver Item
- 16. Book
- 17. Purse
- 18. Cream & Sugar Set
- 19. Tea Pot
- 20. Doll
- 21. Clothing 22. Hat
- 23. Tools 24. Any Other
 - **PROJECTS MUST BE BEFORE RECEIVING YOUR PREMIUM CHECK**

Class 10 - HOLIDAY

- Lots 1-13
- Luncheon or Tablecloth
- Wall Hanging
- 3. Tree Skirt
- Wreath 4.
- Tree Ornament
- Novelties
- Original Christmas Card

13. Floral Arrangement

- Stocking Stained Glass
- 10. Candle 11. Crocheted Item
- 12. Sequin Item
- Hand Crafted Basket
 - Wheat Weaving

Lots 1-21

Wood Carving

Wooden

Ceramics

Placemat

Bird House

Bird Feeder

Fridge Magnet

3.

5.

6.

- 10. Rosemaling
- 11. Hobby Collection
- 12. Hand Crafted Dolls
- 13. Scrapbook
- 14. Jewelry
- 15. Metal Item
- 16. Card Making
- 17. Repurposed Home Décor 18. Art from Nature
- 19. Wood Burning 20. Lego
- 21. Any Other

We are celebrating our agricultural heritage with a **SMALL SCALE FARM**

EQUIPMENT DISPLAY! We've honored our farm animals through the years, so how about a nod to the equipment that helps us get the job done!

We will be setting up an small scale farm equipment display in the Donald Dagen Exhibit Hall and are encouraging exhibitors to bring in

> We will be offering a special People's Choice award selected by fair spectators.

any small scale farm equipment pieces or collections.

Items can be dropped off during open class exhibit

registration on Wednesday, July 16 from 10 a.m. - 7 p.m.



DEPARTMENT 20: CREATIVE ACTIVITIES continued

Supt. Kalli Peterson...218-843-1713

Class 14 - JUNIOR

NEEDLEWORK

(Age 16 & Under)

Afghan - Crocheted

Kitchen Towels (2)

Any Crocheted Item

Afghan - Knit

Cross Stitch

Any Knit Item

Luncheon Cloth

10. Counted Cross Stitch

Candlewicking

Decorated Shirt

13. Creative Stitchery

14. Appliqued Item

Class 18 - JUNIOR

Lots 1-15

Pajamas

Dress

Skirt

Jumper

Sport Set

Slacks

Blouse

Shirt

Apron

Jacket

Shorts

14. Sweatshirt

15. Any Other

13. Vest

8.

10.

11.

Two-piece Outfit

GARMENTS

Sweater

Quilt

Class 12 - WORK OF **EXCEPTIONAL CITIZENS**

Lots 1-27

- Plaque
- Wood Work 2.
- Rug
- Afghan
- Embroidered Item
- Knit Item 6.
- Crocheted Item 7.
- 8. Paint by Number
- Painting Original
- 10. Bird House
- 11. Bird Feeder
- Stuffed Animal 12.
- 13. Toy
- 14. Pillows
- 15. Fridge Magnet
- 16. Pot Holder
- 17. Pillowcase
- 18. Cross Stitch
- 19. Table Runner
- 20. Any Other 21. Cupcakes (3)
- 22. Cookies (3)
- 23. Muffins (3)
- 24. Bars (30)
- 25. Quick Bread 3" piece
- 26. Fresh Cut Flowers
- 27. Plant

Class 13 - SENIOR CITIZENS (65+)

Lots 1-27

- Plaque
- Wood Work 2.
- Rug
- Afghan
- Embroidered Item
- Knit Item
- Crocheted Item
- Paint by Number
- Painting Original 10. Bird House
- 11. Bird Feeder
- Stuffed Animal
- 13. Toy
- 14. Pillows
- 15. Fridge Magnet
- 16. Pot Holder
- 17. Pillowcase
- 18. Cross Stitch
- 19. Table Runner
- 20. Any Other
- 21. Cupcakes (3) 22. Cookies (3)
- 23. Muffins (3)
- 24. Bars (30)
- Quick Bread 3" piece
- 26. Fresh Cut Flowers
- 27. Plant

DEPARTMENT 21: FINE ARTS, DECORATIVE ARTS AND PHOTOGRAPHY

Supt. Kalli Peterson...218-843-1713

ENTRY DAY: Wednesday, July 17 - noon - 7:00 p.m. (except where noted) Judging will begin at 9:00 a.m. on Thursday, July 17

Bring exhibits to the Donald Dagen Exhibit Hall under the grandstand.

Pick-up time: Sunday, July 21, 5 p.m. ALL ITEMS ARE TO BE REMOVED BY 5 P.M. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 5 P.M.

Please cover or enclose all creative activities entries in plastic to avoid fly specks or soiling.

ALL CLASSES WILL PAY 1ST PLACE \$5 • 2ND \$4 • 3RD \$3 UNLESS OTHERWISE **STATED**

Class 1 - Ages 6 & Under

Class 2 - Ages 7 - 9

Class 3 - Ages 10 - 12

Class 4 - Ages 13 - 17

Class 5 - 18+ Beginner

Class 6 - 18+ Intermediate

Class 7 - 18+ Advanced

LOTS

- 1. Acrylic paint
- Clay
- Chalk pastel
- Charcoal
- Collage
- Colored pencil
- Cut & paste project
- Diamond art
- Digital
- 10. Fiber art
- 11. Glass
- 12. Graphite
- 13. Ink
- 14. Lego
- 15. Markers
- 16. Mixed media
- 17. Mosaic
- 18. Oil paint
- 21. Watercolor

19. Oil pastel 20. Tempera paint 22. Wood

THANK YOU TO ALL OUR **ADVERTISERS AND** FAIR SUPPORTERS

This iun event could not happen without you!

Class 1 -**COLOR PHOTOGRAPHY**

(Ages 17+)

- Lots 1-13 Action
- Sunrise/Sunset
- 3. Animals
- 4. Ag in the Valley
- Flowers
- Fair Photo
- Portrait 7. Building
- Landscape 9.
- 10. Collage
- 11. Photo Journalism
- 12. Album 13. Any Other

Class 2 - BLACK AND WHITE **PHOTOGRAPHY**

(Ages 17+)

Lots 1-14

- Action 1.
- Sunrise/Sunset
- Animals
- Ag in the Valley
- Flowers
- Fair Photo
- Portrait 7.
- Building
- Landscape
- 10. Collage 11. Photo Journalism
- 12. Album
- 13. Any Other
- 14. Digitally Manipulated

Class 3 - BEGINNERS PHOTOGRAPHY

(Under 12 yrs old)

Lots 1-10

- Action
- Sunrise/Sunset 2.
- Animals/Birds
- Wildlife
- Ag in the Valley Flowers
- Close-Up 7.
- **Sports**
- 9. Fair Photo 10. Any Other

Lots 1-19 Action

Class 11 - YOUTH COLOR

(Ages 13-16)

PHOTOGRAPHY

- Animals Domestic
- 5. Wildlife

Still Life Sunrise/Sunset

- Ag in the Valley 6. 7. Flowers
- Close-Up
- Scenic 9.
- 10. Collage 11. Fair Photo
- Portrait Single Person
- 13. Portrait Group of People
- 14. Building
- 15. Weather
- 16. Photo Journalism
- 17. Album
- 18. Any Other 19. Digitally Manipulated

Class 12 - YOUTH BLACK & WHITE PHOTOGRAPHY

(Ages 13-16)

Lots 1-18

- Action 1
- Still Life
- 3. Sunrise/Sunset
- Animals Domestic
- Wildlife
- Ag in the Valley
- Flowers 7. Close-Up 8.
- Fair Photo
- 10. Portrait Single Person 11. Portrait - Group of People
- 12. Building 13. Weather
- 14. Photo Journalism 15. Album
- 16. Scenic
- 17. Collage 18. Any Other

PROJECTS MUST BE PICKED UP **BEFORE RECEIVING** YOUR PREMIUM CHECK



Good Luck to all the exhibitors at the fair.





Rod Hennen • Dave Treumer • Ben Diamond 218-843-3373

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For all your harvest needs in the field or home...CONTACT US

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Independently and locally owned by the patrons of Kittson County!





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 - Crop Consulting
- Custom Application Available
 - Bulk Soybeans

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Jeremy Linnell - 218-779-1920 Derry Jones - 218-689-4853

Scott Swenson - 218-684-1389

HALLOCK OFFICE - 218-843-9110



Best Wishes to all Fair Participants!



Kennedy, MN • 218-674-4111 www.truenorthequipment.com

True North Equipment is proud to support the Kittson County Fair

Third Annual Friends of the Fair Pancake Breakfast



Sunday, July 20 8-10 a.m. Kittson SWCD Building

Serving Pancakes, sausage, fresh fruit, juice and coffeee.

Admission is FREE to anyone who works at,

volunteers or sponsors this year's fair!

A Freewill donation to the Kittson County Ag Society will be accepted otherwise.

Brought to you by the Kittson County Fair Board
Thank you for supporting your local fair!

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Your local dealer for

Cub Cadet

and

BERCOMAC



- Radiator and Air Conditioning Work
- Truck Repairs and Truck Body Work
- Glass Replacement and Repair
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THRIVENT

Jeremy Folland, FIC, CLTC® 25 2nd St. SE, Hallock 218-843-2072

VALLEY VISION

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We hope you enjoy the Kittson County Fair

as much as we enjoy serving you, our loyal customers.



FDIC

KodaBank

101 5th St • Kennedy, MN • 218-674-4179

Wishing everyone a truly memorable weekend celebrating the 136th Kittson County Fair!



207 Main St S, Ste 2, Karlstad, MN 56732 www.sandridgehome.com (218) 436-6048





See you at the Kittson County Fair!



We sell all seed and offer custom cleaning

Paul Johnson • 218-526-0239 Brad Braun • 218-790-3063

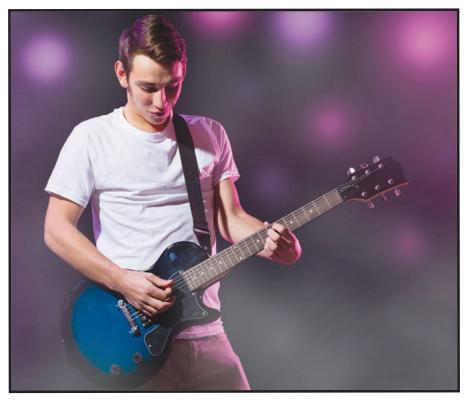
2025 KITTSON COUNTY FAIR ENTERTAINMENT



Wednesday, July 16 • 6:00 p.m. Farm to Plate Meal • SWCD Building



Friday, July 18 • 9:00
32 Below ~ FREE • Grandstand



Thursday, July 17 • 7:30 p.m.

Talent Contest ~ FREE • Grandstand



Saturday, July 19 and Sunday, July 20 6:00 p.m. each night

Baja Racing ~ Grandstand
Tickets: Ages 13 and up • \$10
Ages 6 - 12 • \$5
5 and under • FREE

Sunday, July 18 • 8:00 a.m. Pancake Breakfast - SWCD Building

www.kittsoncountyfair.org